

Club Health Assessment for District 2 S2 through March 2023

| MTERNATIONAL | y | | Status | Membership | | | | | | | | | Finance | LCIF | | | | |
|----------------|--|-----------------|--|--------------------------------------|----|---------------------------|----------------------|--|----------|---|--------|---|-----------------------|------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | - | | months | When 3 more tha one year n appears i | r repeat | | officers that | f no report to 12 month cappears in red | | |
| Clubs less | s than two years old | | | | | | | | | | | | | | | | | |
| | ston Headquarters National rans & Advocates | 08/26/2021 | Active | 38 | 0 | 3 | -3 | -7.32% | 24 | 1 | 2 | | | Ν | М | 7 | 90+ Days | \$1,000.00 |
| 152792 Hous | ston Indus | 10/17/2022 | Active | 30 | 30 | 0 | 30 | 100.00% | 0 | | 1 | | | Ν | SC | N/R | | |
| 152233 Magr | nolia Tri-County | 08/24/2022 | Active | 32 | 39 | 7 | 32 | 100.00% | 0 | 5 | 0 | | | Ν | | 0 | | |
| Clubs mor | re than two years old | d | | | | | | | | | | | | | | | | |
| 1425 ANAI | HUAC | 11/07/1939 | Active | 38 | 3 | 1 | 2 | 5.56% | 38 | 1 | 4 | | | Ν | VP | 1 | | |
| 103856 BAR | BERS HILL | 10/23/2008 | Active | 39 | 1 | 3 | -2 | -4.88% | 41 | 2 | 5 | | 4 | R | SC | 24+ | | |
| 1427 BAY1 | TOWN | 09/27/1928 | Active | 43 | 1 | 1 | 0 | 0.00% | 44 | 6 | 0 | | | Ν | | 0 | | |
| 1432 BRO | OKSHIRE PATTISON | 01/22/1947 | Active | 26 | 6 | 2 | 4 | 18.18% | 5 17 | 13 | 0 | | 6 | | VP | 0 | | \$806.00 |
| 129319 Cinco | o Ranch | 12/09/2016 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 1 | | 3 | Ν | | 0 | | |
| 59540 CLE\ | VELAND | 05/19/1997 | Active | 30 | 7 | 5 | 2 | 7.14% | 32 | 10 | 2 | | | Ν | Μ | 5 | | |
| 1435 CON | IROE NOON | 02/20/1939 | Active | 318 | 27 | 39 | -12 | -3.64% | 318 | 8 | 0 | | | Ν | SC | 2 | | \$120.00 |
| 100553 CRO | SBY | 11/19/2007 | Cancelled(8*) | 0 | 0 | 0 | 0 | 0.00% | 5 11 | | 2 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 44703 CUT | AND SHOOT FAMILY | 03/08/1985 | Active | 28 | 3 | 2 | 1 | 3.70% | 28 | 3 | 0 | | | Ν | SC | 3 | | |
| 134792 Cypre | ess Centennial Scouting | 05/23/2018 | Active | 10 | 1 | 2 | -1 | -9.09% | 5 10 | 4 | 0 | | 2 | R | Ρ | 16 | | |
| 48351 DAY1 | TON NOON | 03/30/1988 | Active | 55 | 5 | 2 | 3 | 5.77% | 37 | 1 | 1 | | 2 | | T,M,VP,SC | 0 | 90+ Days | |
| Exc Aw | vard (06/30/2022) | | | l | | | | | | | | | | | | | | |
| 52106 DEE | R PARK | 10/24/1991 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 8 | | 7 | R | P,M,SC | 12 | 90+ Days | |
| 1446 HARI | DIN | 03/27/1956 | Active(2) | 16 | 0 | 0 | 0 | 0.00% | 5 22 | | 10 | | 4 | R | Μ | 23 | 90+ Days | |
| 1447 HEM | IPSTEAD | 05/08/1945 | Active | 21 | 0 | 1 | -1 | -4.55% | 5 18 | 44 | 0 | | 2 | R | M,SC | 2 | | |
| | ISTON ALDINE AND ING AREA | 09/09/1954 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | | 1 | | | R | M,SC | 15 | | \$1,000.00 |
| 1440 HOU | ISTON CY-FAIR | 01/22/1957 | Active | 25 | 1 | 4 | -3 | -10.71% | 5 25 | 3 | 1 | | | Ν | | 0 | | \$600.00 |
| | vard (06/30/2022) | 00/00/4000 | | | | - | | | | _ | | | <i>c</i> | | Р | | | |
| | | 03/28/1988 | Active(1) | 37 | 1 | 2 | -1 | -2.63% | | 7 | 0 | | 2 | Ν | | 18 | | \$2,000.00 |
| 1450 HOU | ISTON FOUNDER | 04/02/1917 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 10 | | None | | P,M,VP,SC | 24+ | | \$50.00 |



Club Health Assessment for District 2 S2 through March 2023

| WTERNATIONA | - | | Status Membership | | | | | | | | | Reports | | | | | | | |
|----------------|-----------------------------|-----------------|--|--------------------------------------|----|---------------------------|----------------------|--|----------|---|------------------------------------|-------------|----------------------|------------------------------|---|--|--------------------|--|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | resident Rotation | Vice Presiden Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | | | months | 3 more than | • | | Notes the l officers th a t do not have an active | 12 month | | | |
| 1455 HOL | JSTON HEIGHTS | 12/08/1944 | Active | 6 | 0 | 1 | -1 | -14.29% | o 7 | 19 | 1 | | 5 | Ν | VP,SC | 7 | 90+ Days | \$220.00 | |
| 142508 Hou | ston King of the Jungle | 07/31/2020 | Cancelled(8*) | 0 | 0 | 10 | -10 | -100.00% | 10 | 2 | 3 | | None | | P,S,T,M,VP SC | 19 | 90+ Days | | |
| 122563 Hou | ston Lady | 06/20/2014 | Active | 41 | 10 | 13 | -3 | -6.82% | 27 | 2 | 0 | | 3 | Ν | s | 4 | 90+ Days | | |
| 1461 HOL | JSTON MEMORIAL | 02/09/1966 | Active | 11 | 0 | 0 | 0 | 0.00% | o 11 | | 13 | | 9 | | M,VP,SC | 24+ | | | |
| 133311 Hou | ston Metroplex Veterans | 12/28/2017 | Active(2) | 4 | 0 | 0 | 0 | 0.00% | . 4 | | 4 | | 6 | | M,VP,SC | 24+ | 90+ Days | | |
| 63554 HOL | JSTON MILLENNIUM | 09/05/2000 | Active | 23 | 0 | 0 | 0 | 0.00% | 23 | | 12 | | 4 | | M,VP,SC | 24+ | | | |
| 141731 Hou | ston Montrose | 06/28/2020 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | o 1 | | 16 | | 2 | | M,VP,SC | N/R | | | |
| 88745 HOL | JSTON NORTHWEST | 06/27/2005 | Active | 11 | 0 | 1 | -1 | -8.33% | b 12 | 30 | 2 | | | R | P,M,SC | 24+ | | | |
| 104166 HOL | JSTON ROYAL OAKS | 12/16/2008 | Active | 115 | 7 | 7 | 0 | 0.00% | | 4 | 0 | | | N | SC | 6 | 90+ Days | | |
| Exc Av | vard (06/30/2021) | | | | | | | | | | | | | | | | | | |
| 1473 HOL | JSTON SOUTHWEST | 09/12/1955 | Active | 7 | 0 | 0 | 0 | 0.00% | o 7 | | 0 | | 6 | R | M,SC | N/R | | | |
| 54911 HOU | JSTON SPORTS | 10/04/1993 | Active | 23 | 5 | 0 | 5 | 27.78% | 16 | | 0 | | 8 | R | SC | 2 | | | |
| 1474 HOU | JSTON SPRING BRANCH | 11/10/1949 | Active | 6 | 0 | 1 | -1 | -14.29% | o 7 | 28 | 1 | | 2 | | P,VP,SC | 8 | | \$1,821.00 | |
| 140678 Hou | ston Unity | 01/16/2020 | Active | 58 | 4 | 0 | 4 | 7.41% | 63 | | 2 | | | | M,VP,SC | 8 | 90+ Days | | |
| Exc Av | ward (06/30/2021, 06/30/202 | 22) | | l | | | | | | | | | | | | | | | |
| 1480 HOL | JSTON WESTBURY | 04/13/1966 | Active | 6 | 1 | 9 | -8 | -57.14% | 14 | 27 | 1 | | None | R | P,S,M,SC | 24+ | | \$200.00 | |
| 1483 HUF | FMAN | 05/11/1971 | Active | 37 | 5 | 0 | 5 | 15.63% | o 31 | | 0 | | 4 | | M,VP,SC | 0 | | | |
| 1485 HUN | /BLE | 08/24/1945 | Active | 12 | 0 | 0 | 0 | 0.00% | o 12 | | 4 | | 15 | R | М | 24+ | | | |
| 42369 HUN | IBLE NOON | 03/04/1983 | Active | 18 | 1 | 0 | 1 | 5.88% | o 15 | | 2 | | 2 | R | SC | 0 | | \$1,000.00 | |
| | vard (06/30/2022) | | | (| | | | | | | | | | | | | | | |
| 1487 HUN | | 05/05/1950 | Active | 38 | 6 | 5 | 1 | 2.70% | o 39 | 6 | 0 | | | Ν | M,SC | 3 | | | |
| 1489 KAT | Y | 12/26/1972 | Active | 34 | 14 | 6 | 8 | 30.77% | 30 | 1 | 0 | | | Ν | S,T,M,VP,SC | 0 | | \$20.00 | |
| 119625 King | wood | 06/12/2013 | Active | 2 | 0 | 6 | -6 | -75.00% | 8 | 5 | 6 | | None | | P,S,M,VP,SC | 15 | | | |
| 65364 KLE | IN | 05/15/2002 | Active | 18 | 0 | 1 | -1 | -5.26% | o 20 | 31 | 0 | | 3 | R | | 1 | | | |
| 1492 LIBE | RTY | 11/08/1939 | Active | 46 | 11 | 1 | 10 | 27.78% | 42 | 25 | 0 | | | Ν | Р | 1 | | \$200.00 | |
| 1493 MAC | GNOLIA | 04/16/1956 | Active | 14 | 2 | 5 | -3 | -17.65% | 29 | 11 | 0 | | | Ν | | 0 | | | |



Club Health Assessment for District 2 S2 through March 2023

| ATTERN | ALIONN | | Status | | | Me | embe | rship | | | | | Finance | LCIF | | | | |
|---------------|---|-----------------|--|--------------------------------------|---|---------------------------|------|---|------------|---|--------|---|-----------------------|-------------------------------|------------------|---|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greate than 20% appears | r | | months | When 3 more thar one year n appears in | repeat | | officers that | e If no report int 12 month reappears in red | | |
| 52966 | MONTGOMERY | 04/28/1992 | Active | 14 | 3 | 2 | 1 | 7.69% | ы́ 18 | 1 | 0 | | 2 | R | P,T,M,SC | 0 | | |
| E | xc Award (06/30/2017, 06/30/2 | 018) | | | | | | | | | | | | | | | | |
| | Montgomery Lake Conroe Centennial | 11/13/2017 | Active | 25 | 3 | 13 | -10 | -28.57% | 2 4 | 2 | 0 | | | Ν | M,SC | 1 | | |
| 129829 | Nassau Bay 100 Centennial | 01/23/2017 | Active(2) | 5 | 2 | 2 | 0 | 0.00% | ő 5 | 6 | 2 | | | : | S,M,VP,SC | N/R | | |
| 1437 | PANORAMA L C | 11/20/1972 | Active | 33 | 3 | 6 | -3 | -8.33% | 6 36 | 2 | 6 | | 2 | N | SC | 17 | | |
| 1496 | PASADENA | 03/04/1941 | Active | 24 | 4 | 2 | 2 | 9.09% | 6 22 | 33 | 0 | | 4 | Ν | M,VP,SC | 24+ | | |
| 115445 | PRAIRIE VIEW A & M UNIVERSITY CAMPUS | 10/31/2011 | Active | 4 | 2 | 0 | 2 | 100.00% | 6 5 | | 2 | | | I | M,VP,SC | 4 | | |
| | SOUTH MONTGOMERY COUNTY L C | 02/10/1969 | Active | 11 | 0 | 1 | -1 | -8.33% | ő 12 | 5 | 1 | | 12 | l | M,VP,SC | 0 | | \$100.00 |
| 40405 | THE WOODLANDS | 10/05/1981 | Active | 19 | 0 | 1 | -1 | -5.00% | ő 21 | 5 | 0 | | | Ν | | 0 | 90+ Days | \$900.00 |
| 41131 | TOMBALL | 04/05/1982 | Active | 34 | 4 | 0 | 4 | 13.33% | 6 31 | | 0 | | | N | VP | 0 | | |
| 1505 | TWIN CITY L C | 06/18/1965 | Active(1) | 2 | 0 | 0 | 0 | 0.00% | ώ 2 | | 10 | | 13 | | P,S,T,M,VP SC | 24+ | | |
| 1506 | WALLER | 07/14/1952 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 10 | | | | SC M,VP,SC | 9 | | |
| 31159 | WILLIS | 09/08/1975 | Active | 13 | 0 | 0 | 0 | 0.00% | ő 16 | | 2 | | 2 | R | M,SC | 16 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|------|------------------|----------------|------------|--------------------|---------------------------|-------------------------------------|--|---|-------------|---|---|--|----|---|-------------------|----------------|---|
| 107393 | HOUS | TON MIDW | /EST | 02/ | 03/201 | 0 C | ancelled | (8*) | 08/29/2021 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Total Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 54 | 2 | 2 | 0 | 1,548 | 212 | 167 | 45 | 2.99% | 1,478 | 29 | 48% | 26% | 0% | 19% | 0 | 0% | 2 | 15 | 10 | -50% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.